

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 12109

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 21 1947
Returned to applicant for correction NOV 8 1948
Corrected application filed AUG 2 1948

The undersigned Gordon M. Reid
Name of applicant
of Lund, County of White Pine,
State of Nevada, hereby make 1 application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is 16 inch drilled well
Name of stream, lake, or other source
2. The amount of water applied for is 4 (four) second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 12 N., R. 62 E., M. D. M. from which point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the SE. Corner, Sec. 33 S. 38° 08' E., 17,283 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 130 Acres
- (b) Description of land to be irrigated S $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 20,
Describe by legal subdivision, or if on unsurveyed land it should
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T. 12 N., R. 62 E., M.D.M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about March 15 and end about Nov. 15, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

16 inch drilled well, Pumped with deep turbine pump. Powered by deisel engine.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$3,500

6. Estimated time required to construct works 60 days

7. Remarks

For use of applicant

, Applicant.

By Gordon M. Reid

Compared 16-110

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that no right is given under this permit to maintain the water level in permittees well at any level higher than that necessary for a reasonable pumping lift. A substantial weir or other type of measuring device must be installed and maintained to facilitate the measurement of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second, and not to exceed 4 acre feet per acre irrigated.

Actual construction work shall begin on or before May 6, 1949

Proof of commencement of work shall be filed before June 6, 1949

Work must be prosecuted with reasonable diligence and be completed on or before May 6, 1951

Proof of completion of work shall be filed before June 6, 1951

Application of water to beneficial use shall be made on or before

May 6, 1952

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 6, 1952

Map Filed AUG 4 1948

Proof of commencement of work filed APR 2 2 1949

Proof of completion of work filed MAY 1 1 1951

PROOF OF BENEFICIAL USE FILED JUN 6 1952

Certificate No. 3832 Issued AUG 4 1952 for 2.5 cfs

Aug. 17, 1952 by L. B. ...

White Pine County Records

WITNESS MY HAND AND SEAL this 15th day of December, 1948.

Alfred Bennett Smith State Engineer